



**RETIREE HEALTH INSURANCE WITH MEDICARE APPLICATION**  
**NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM**  
 SFN 59562 (Rev. 03-2022)  
**NDPERS • PO Box 1657 • Bismarck • ND • 58502-1657**  
**(701) 328-3900 • (800) 803-7377 • Fax (701) 328-3920 • ndpers-info@nd.gov**

**PART A MEMBER INFORMATION**

Member Name (Last, First, Middle)			NDPERS Member ID
Last Four Digits of Social Security Number			Date of Birth (mm/dd/yyyy)
Spouse Name (Last, First, Middle)			
Address	City	State	ZIP Code
Daytime Telephone Number			

**PART B LEVEL OF COVERAGE – CHOOSE ONE**

I **decline** health insurance coverage at this time  
 Single Coverage (Self Only)  
 Family Coverage (Self and other eligible family members)

**PART C EFFECTIVE DATE & REASON**

Effective Date of Change (mm/dd/yyyy) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Actual effective date of coverage will be determined by NDPERS based on plan provisions.

New Retiree  
 Medicare Eligible  
 Surviving Spouse  
 Marriage (Date of Marriage \_\_\_\_ / \_\_\_\_ / \_\_\_\_)  
 Loss of Other Coverage (Attach a Certificate of Creditable Coverage and complete Part F)  
 Transfer from existing NDPERS policy. Current policyholder name & PERSLink ID: \_\_\_\_\_  
 Remove Dependent/Spouse  
 Add Dependent/Spouse Is this an adult child?  No  Yes If yes, please answer the following question.  
 Is adult child disabled?  No  Yes If yes, complete SFN 58556 and SFN 58798.

**PART D DEPENDENT INFORMATION**

List all family members to be covered under the plan, other than yourself:

- a. Indicate dependent's address below name if address is different from yours.
- b. Relationship: Spouse, child, stepchild, adopted child, legal guardian, or grandchild.
- c. If you are adding a grandchild, submit Grandchild Eligibility Verification SFN 60983 and copy of the child's birth certificate.

Last Name	First Name	Middle Name	Date of Birth	Gender	Relationship	Marital Status	Medicare Part A*	Medicare Part B*	Effective Date
					Spouse		<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	A: B:
							<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	A: B:
							<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	A: B:
							<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	A: B:

**PART E END STAGE RENAL DISEASE**

Are you or spouse or any of your eligible dependents currently covered by Medicare due to End Stage Renal Disease? If yes, attach a notice from medical provider including individual diagnosis. This is necessary to determine eligibility under Medicare regulations.

No  Yes, Date of Initial Diagnosis: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (mm/dd/yyyy)

**PART F OTHER COVERAGE INFORMATION**

Are you, your spouse or any of your Eligible Dependents currently or were previously covered by another insurance benefit plan(s)?  No, skip to next section

Yes, please complete this section AND include Certificate(s) of Coverage. Failure to provide documentation may affect your eligibility.

Other Coverage Name & Phone Number	Policy Number	Policyholder (Last, First, Middle)	Date of Birth	Policy Coverage Dates (mm/dd/yyyy)	Name(s) of Person(s) Covered
				From	
				To	
				From	
				To	

Do you intend to keep your current policy(ies) in force after the effective date of this Application?  
 Yes  No

If no, why?

**Workers' Compensation/No-Fault**  
 Are you, your spouse or any of your Eligible Dependents currently receiving or have received worker's compensation benefits?  
 No  Yes

Are you, your spouse or any of your Eligible Dependents currently receiving no-fault benefits?  
 No  Yes

**NOTICE TO MEMBER**

Please refer to the "Dakota Plan & Dakota Retiree Plan" information.

**\*If you checked YES, in order to continue or be eligible for coverage you MUST submit a photocopy of the applicable Medicare ID card(s) for both Parts A & B and complete the NDPERS Medicare Prescription Drug Plan (PDP) Individual Enrollment Form.** Therefore, any eligible Medicare member should not defer Part B of Medicare when he/she becomes eligible for it. The **NDPERS Medicare Prescription Drug Plan (PDP) Individual Enrollment Form** may be obtained on our website at <http://ndpers.nd.gov/> or by calling NDPERS at 328-3900 or 1-800-803-7377.

**The NDPERS Medicare Prescription Drug Plan (PDP) Individual Enrollment Form SFN 58860 cannot be signed or submitted to NDPERS more than 90 days prior to the requested effective date of coverage.**

If you are drawing a pension from a NDPERS defined benefit plan (NDPERS/NDHPRS), the Teacher's Fund for Retirement (TFFR), or the Job Service Retirement Plan, your health insurance premium may be deducted from your pension check. If your pension check is not large enough, you can have the premium withheld from a banking account by completing SFN 50134.

If you are drawing a pension from TIAA or the NDPERS Defined Contribution Plan or you are an ex-legislator, your health insurance premiums must be withheld from a bank account and SFN 50134 must be completed.

**CANCELLATION POLICY**

To cancel NDPERS group insurance coverage, a written cancellation request must be submitted by the end of the month prior to the effective date. The cancellation request must include the member's name, NDPERS member ID, last four digits of social security number, and effective date. Partial month or retroactive cancellations will not be accepted.

**PART G PAYMENT METHOD**

<u>RETIREMENT GROUP</u>	<u>PAYMENT OPTION – MUST SELECT ONE</u>
<input type="checkbox"/> NDPERS/NDHPRS <input type="checkbox"/> TFFR <input type="checkbox"/> Job Service	<input type="checkbox"/> Deduct from Pension Check (NDPERS/NDHPRS, TFFR, or Job Service only)
<input type="checkbox"/> TIAA <input type="checkbox"/> NDPERS Defined Contribution	<input type="checkbox"/> Withhold from Bank Account (Complete SFN 50134)
<input type="checkbox"/> Ex-Legislator <input type="checkbox"/> Alternate Retirement System	

**PART H MEMBER AUTHORIZATION**

I authorize the Social Security Administration to furnish Sanford Health Plan with medical or other information acquired under the Title XVIII Program (MEDICARE) during the periods my contracts are in force. I authorize Sanford Health Plan, or its agent to receive medical information from physicians, hospitals, and other health care providers in order to assure appropriateness of claims payment.

I read this application in its entirety and certify the information is accurate and complete. I understand and agree that any false statements or omissions may void any Benefit Plans insured based on this application.

Signature of Applicant (Electronic Signature will <u>not</u> be accepted)	Date Signed
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